

BIDDER #:

**GSA COUNTY STORE
INFORMAL BID SALE
CI-03-18**

**CLOSING DATE:
February 18, 2003**

I agree to purchase the items for which I have indicated a dollar value in the "Amount Bid" column. I understand that each "Amount Bid" entered must be stated in **WHOLE DOLLAR INCREMENTS WITH A MINIMUM VALUE OF \$50.00**. **Bids not entered in whole dollar increments will be rounded down to the nearest whole dollar.** I am not under 18 years of age and I have physically inspected the property to my satisfaction. I understand that I am agreeing to buy what I bid on in an "**AS IS, WHERE IS**" **CONDITION AND THAT THERE IS NO GUARANTEE OR WARRANTY, EITHER EXPRESS OR IMPLIED.** My signature below confirms that I have read this statement and agree to all terms and conditions of sale. If I do not comply with these requirements, my bid will be rejected. If I fail to purchase the items I have bid on, bids submitted by me in future informal sales will not be considered.

The inspection period for this sale will run until **2:30 p.m., Tuesday, February 18, 2003**. If I am the high bidder for any item or items, I acknowledge that I must pay for and remove the awarded property within two (2) days after being notified. I acknowledge that Miami - Dade County General Services Administration reserves the right to reject any or all bids and the right to withdraw any or all items from this sale prior to the publication of the high bids. I understand that I may bid on as many items as I wish, and I understand that I must be willing to pay for any or all of the items that I bid on. I will leave this form with the County Store Cashier. Tie bids resolved in favor of earliest bid received.

DADE COUNTY MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO QUANTITY, KIND, CHARACTER, QUALITY, WEIGHT, SIZE, OR DESCRIPTION OF ANY OF THE PROPERTY, OR ITS FITNESS FOR ANY USE OR PURPOSE. Refunds or exchanges are not allowed. By your signature, you are agreeing to purchase the items you bid on in an "**AS IS/WHERE IS**" condition with all faults, whether revealed or not. You also acknowledge that Dade County is excluding all implied warranties under the Uniform Commercial Code, or similar laws, including without limitation, the fact that the implied warranties of merchantability and fitness are hereby excluded.

PLEASE NOTE: 6 1/2% Florida sales tax will be added to your purchase price at the time of payment. Discounts applicable to County Store merchandise already priced for sale are explicitly **NOT APPLICABLE** to items offered for sale by informal bids such as this.

(PRINT NAME)

(PRINT ADDRESS)

(_____) _____
(TELEPHONE #--Must Include Area Code)

(SIGNATURE)

(DATE)

<u>ITEM NO.</u>	<u>ITEM DESCRIPTION</u>	<u>ITEM NO.</u>	<u>AMOUNT BID</u>
1.	BUZZ BLUE ELECTRIC SCOOTER	1.....	\$ _____
.....	ASTROLINE 10-TON BODY & FRAME KIT	2.	\$ _____
3.	NORTHERN 10-TON DENT KIT.....	3.	\$ _____
4.	STIHL GAS-POWERED CONCRETE CUTTING SAW.....	4.	\$ _____
5.	TORCH SET	5.	\$ _____
6.	DC#492358, STANCIL CORP. RECORDER-REPRODUCER.....	6.....	\$ _____

7.	DC#463412, STANCIL CORP. RECORDER-REPRODUCER.....	7.	\$ _____
8.	AIR CONDENSER.....	8.	\$ _____
9.	ONE (1) SET OF 4 MERCEDES BENZ RIMS W/MICHELIN TIRES.....	9.	\$ _____
10.	CAMPBELL-HAUSFELD 6-HP. 60-GAL. AIR COMPRESSOR.....	10.	\$ _____
11.	MILLER ECONO-TWIN WELDING UNIT.....	11.	\$ _____
12.	DC#24-0991, DAYTON GENERATOR.....	12.	\$ _____
13.	DC#24-0990, DAYTON GENERATOR.....	13.	\$ _____
14.	DC#430733, NATIONAL MACHINE TOOL BUILDERS ASSN. PUNCHING MACHINE.....	14.	\$ _____
15.	ROUSSELLE PUNCHING MACHINE.....	15.	\$ _____
16.	GENESIS-2 ELECTRONIC MEASURING SYSTEM.....	16.	\$ _____
17.	DC#108395, ROCKWELL DRILL PRESS.....	17.	\$ _____
18.	HYDRAULIC PUMP.....	18.	\$ _____
19.	HYDRAULIC PUMP.....	19.	\$ _____
20.	HYDRAULIC PUMP.....	20.	\$ _____
21.	HYDRAULIC PUMP.....	21.	\$ _____
22.	HYDRAULIC PUMP.....	22.	\$ _____
23.	INGERSOLL-RAND AIR COMPRESSOR.....	23.	\$ _____
24.	PHILADELPHIA CRANE.....	24.	\$ _____

LAST ITEM